CITY OF CHARLES TOWN
CITY COUNCIL
AGENDA • OCTOBER 19, 2026

Regular Session **COUNCIL CHAMBERS** **7:00 PM**
****UPDATED AGENDA****
101 E Washington Street, Charles Town, WV 25414

CALL TO ORDER

1. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES

: **2026-2038:** City Council Meeting Minutes - October 5, 2026
City Council Meeting Minutes - October 5, 2026 Draft.pdf

3. PUBLIC COMMENT

4. WARD REPORTS

5. MAYOR'S REPORT

6. COMMITTEE REPORTS

: **2026-2039:** Board of Parks and Recreation Commission Meeting - October 8, 2026
September_2026_Meeting_Minutes.pdf

: **2026-2042:** Ordinance Committee Meeting - October 15, 2026

7. CITY MANAGER REPORT

: **2026-2043:** City Manager's Report - October 19, 2025
Council - October 19, 2026.docx
CTUB Handout - JCC Workshop - Impacts of Growth on Municipal Utilities (FINAL).pdf

8. POLICE CHIEF REPORT

9. UNFINISHED BUSINESS

: **2026-2044:** Community Grant Policy Review
Revised Community Funding Policy_v2.pdf

: **2026-2045:** Cloud Data Storage Discussion
Tek Advisors PremisevsCloud Summary.pdf
Q_A Council Questions.pdf
Motorola QUOTE - 3745884 - Charles Town - Cloud Migration 08212026.pdf
Motorola QUOTE - 3805219 - Charles Town - (19) V700.pdf
Motorola QUOTE - 3844710 - Charles Town - Deployment.pdf
Axon Charles Town Police Department - WV_Q-917596.pdf
Axon Charles Town Police Department - WV_Q-964558.pdf

Axon Charles_Town_PD_Value_Brief_Q-917596-001.pdf
Axon_print_productcards_onepagers_axonassistantonepager_8-5x11_03b-2.pdf
Axon 2e0a6a4d-02c4-435f-8dba-559c01651219.pdf
Axon 007.URCS_AxonFleet3.RespondProductCard_FNL.indd.pdf
Axon Body 4 Product Card EN_US.pdf
CaseGuard Charles Town Police Department 1 Ultimate Suite_V1.pdf
CaseGuard_Studio_Hardware_Recommendations (1).pdf
Estimate_1572_from_Executive_Emergency_Lighting_LLC.pdf
CJIS_Security_Policy_v6-0_20241227 (1).pdf

: **2026-2054:** Good Neighbor Data Center Guidelines
Governor Letter Data Centers.pdf
Data Center Guardrails.pdf

: **2026-2055:** Depot Land Memorandum of Understanding (MOU) with Charles Town Parks and Recreation Commission
Depot District Memorandum of Understanding_Draft 2.pdf

10. NEW BUSINESS

: **2026-2008:** TXA2026-01 - Flood Control Ordinance - First Read
1. Report.pdf
Floodplain Resolution Draft.pdf

: **2026-1989:** Walkability Improvement Grant - Updates
1. Staff Report.pdf
2. WIP Application- CURRENT.pdf
3. WIP Application- DRAFT Version with changes.pdf

: Facade Improvement Grant - Updates
1. Staff Report.pdf
2. FIP Application- CURRENT.pdf
3. FIP Application- DRAFT Version with changes.pdf

: **2026-2046:** Updated Opioid Fund Resolution
Updated Grant Funds Resolution.pdf
2025-005 - Resolution Allocating Opioid Funds to Police Social Work Program.pdf

: **2026-2047:** City Service Fee on New Construction Discussion - Possible Executive Session
Developer Fee Council Packet.pdf
FINAL REPORT.pdf
Subdivision Proffers.pdf
W Va Code 8-13-13.pdf
Ranson City Service fee 1.docx

: **2026-2048:** FY2027 General Fund Budget Revision #3
FY 2027 GF Revision #3.pdf

: **2026-2049:** FY2027 Capital Fund Budget Revision #2
FY 2027 Capital Budget 2nd Revision.pdf

: **2026-2050:** Vacant Structure Building Registry Appeal - Vacant Structures Code Exemption Procedures Policy

Vacant Structure Code Exemption Procedures Final.pdf

: **2026-2052:** Greenway Engineering Study - Watershed 3 Next Steps
7037.07P2 CCT Watershed 3 Pt 2-3 Proposal 101326 - GE Signed.pdf
Watershed 3 Greenway Stormwater.pdf

11. REFERRALS TO COMMITTEES/COMMISSIONS

12. APPROVAL OF BILLS

: **2026-2051:** Payment of Bills - October 19, 2026
PARKS N REC COUNCIL REPORT 2026-10-19.pdf
COUNCIL REPORT PCARD 10-19-2026.pdf
GEN FUND COUNCIL REPORT 2026-10-19.pdf
CAPITAL RESERVE COUNCIL REPORT 2026-10-19.pdf

13. ADJOURNMENT

14. INFORMATION ONLY - NEXT MEETING, Monday, November 2, 2026, at 7:00PM

: **2026-2061:** An Ordinance to Approve the July 2026 Replacement Pages to the Codified Ordinance
Ordinance to Approve the July 2026 Replacement Pages - signed.pdf

: **2026-2062:** Oath of Office - Thomas Mitchell Board of Parks and Recreation Commission
Thomas Mitchell Oath - 10-7-26.pdf

: **2026-2063:** Infrastructure Committee Report - October 1, 2026
Report_ Infrastructure October 1, 2026.pdf

: **2026-2064:** 2026-008 Resolution on Transmission Line Projects
2026-008 - Resolution on Transmission Line Projects.pdf

15. NOTICE: The Public May View the Meeting Live by Clicking on the Event Link at:

https://www.charlestownwv.us/government/agendas_minutes.php